

## PLANNING

Date: Monday 8 December 2025

Time: 5.30 pm

Venue: Rennes Room, Civic Centre, Paris Street, Exeter

Members are invited to attend the above meeting to consider the items of business.

If you have an enquiry regarding any items on this agenda, please contact Mark Devin, Democratic Services Officer - [democratic.services@exeter.gov.uk](mailto:democratic.services@exeter.gov.uk).

Entry to the Civic Centre can be gained through the Customer Service Centre, Paris Street.

### *Membership -*

Councillors Knott (Chair), Rolstone (Deputy Chair), Asvachin, Atkinson, Banyard, Hughes, Hussain, Ketchin, Mitchell, M, Pole and Williams, M

## Agenda

### Part I: Items suggested for discussion with the press and public present

#### 1 **Apologies**

To receive apologies for absence from Committee members.

#### 2 **Minutes**

To approve and sign the minutes of the meeting held on 10 November 2025.

(Pages 3 -  
16)

#### 3 **Declarations of Interest**

Councillors are reminded of the need to declare any disclosable pecuniary interests that relate to business on the agenda and which have not already been included in the register of interests, before any discussion takes place on the item. Unless the interest is sensitive, you must also disclose the nature of the interest. In accordance with the Council's Code of Conduct, you must then leave the room and must not participate in any further discussion of the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

#### 4 **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 EXCLUSION OF PRESS AND PUBLIC**

It is not considered that the Committee would be likely to exclude the press and public during the consideration of any of the items on this agenda but, if it should wish to do so, then the following resolution should be passed: -

**RECOMMENDED** that, under Section 100A (4) of the Local Government Act 1972,

the press and public be excluded from the meeting for particular item(s) on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in the relevant paragraphs of Part I of Schedule 12A of the Act.

## **Public Speaking**

**Only one speaker in support and one opposed to the application may speak and the request must be made by 10:00am on the Thursday before the meeting.**

**For this meeting, the deadline for public speaking is Thursday 4 December 2025 by 10:00am.**

Full details on public speaking are available here: [Speaking At Planning Committee](#)

- |   |                                                                                                     |                      |
|---|-----------------------------------------------------------------------------------------------------|----------------------|
| 5 | <b>Planning Application No. 25/0676/FUL Devon And Cornwall Constabulary, Heavitree Road, Exeter</b> |                      |
|   | To consider the report of the Strategic Director for Place.                                         | (Pages 17<br>- 128)  |
| 6 | <b>List of Decisions Made and Withdrawn Applications</b>                                            |                      |
|   | To consider the report of the Strategic Director for Place.                                         | (Pages<br>129 - 156) |
| 7 | <b>Appeals Report</b>                                                                               |                      |
|   | To consider the report of the Strategic Director for Place.                                         | (Pages<br>157 - 160) |

## **Date of Next Meeting**

The next scheduled meeting of the Planning Committee will be held on **Monday 19 January 2026** at 5.30 pm in the Civic Centre.

Find out more about Exeter City Council services by looking at our web site [\*http://www.exeter.gov.uk\*](http://www.exeter.gov.uk). This will give you the dates of all future Committee meetings and tell you how you can ask a question at a Scrutiny Committee meeting. Alternatively, contact the Democratic Services Officer (Committees) on (01392) 265107 for further information.

**Individual reports on this agenda can be produced in large print on request to Democratic Services (Committees) on 01392 265107.**